# INDEX TO VOLUME 87 (2005)

Winter (No. 1): 1-188; Spring (No. 2): 189-376; Summer (No. 3): 377-540; Fall (No. 4): 541-744

## ARTICLES

After Dromantine (Sumner), 559-566

Authority, Unity, and Mission in the Windsor Report (Douglas), 567-574

A Brief Reflection on Kathryn Tanner's Response to "Baptism, Eucharist, and the Hospitality of Jesus" (Farwell), 303-310

"But It Shall Not Be So Among You": Some Reflections Towards the Reception of the Windsor Report within ECUSA (Grieb), 591-599

The Common Good and the Invisible Hand: Faith-Based Economy (Borsch), 5-22

Covenant, Contract, and Communion: Reflections on a Post-Windsor Anglicanism (Lewis), 601-607

Editor's Notes (Hefling), 1-3, 189-192, 377-378, 541-542

Faith and Imagination (Herbert), 379-397 Freedom and Covenant: The Miltonian Analo-

gy Transfigured (Radner), 609-618 "The Highest Degree of Communion Possible": Initial Reflections on the Windsor Report 2004 (Wondra), 193-206

John Donne and the Art of Adaptation (Cothran), 89-115

The Limits of Leadership: Challenges to Apostolic Homeostasis in Luke-Acts (Robertson), 273-290

A Manuscript of the King's Book (Christian), 423-446

The Mass Media and Faith: The Potentialities and Problems for the Church in our Television Culture (Tatarnic), 447-465

Newman's Tractarian Homiletics (Poston), 399-421

A Note on the Role of North America in the Evolution of Anglicanism (Marshall), 549-557

An Opportunity for Grace in the Anglican Communion (Gregg), 653-661

People of God, Body of Christ, Koinonia of Spirit: The Role of Ethical Ecclesiology in Paul's "Trinitarian" Language (Grieb), 225-252 Renewing the Anglican Moral Vision: What Called to Common Mission Offers Anglican Moral Theology (Danaher), 63-87

Report on the Document "The Gift of Authority" (Anglican Studies Center, The Episcopal Anglican Church of Brazil), 291-301

Restoring the Bonds of Affection (Carroll), 619-628

Richard Hooker and Mysticism (Grislis), 253-271

The Spiritual Context of the Windsor Report (Charleston), 583-589

Thoughts on the Windsor Report: What Went Wrong? (Zahl), 575-582

The Unopened Gift (Steenson), 645-651

We Too Ĥave Common Sense: The Waterloo Declaration and Full Communion in Canada (Leggett), 23-42

What is "the Good" of Business? Insights from the Work of Bernard Lonergan (Melchin), 43-61

Why Do We Still Recite the Nicene Creed at the Eucharist? (Chapman), 207-223

The Windsor Report (Introduction): Communion, Structure, and Covenant (Wondra), 543-548

The Windsor Report and Ecumenical Dialogue (Flynn), 637-644

The Windsor Report: Two Observations on Its Ecumenical Content (Wright), 629-635

#### POETRY

Abstinence (Erlandson), 467
Annunciation (Sargent), 312-313
Brass Rubbing, Poets' Corner (Maddox), 664
Communion (Harris-Kunz), 468
Euphoric in Essex (White), 120
Lightfall in the West End (Myers), 121
Prayers of the People (Ragland), 118-119
San Apollinaire in Classe (Phillips), 470
Shaker Chair (Cranston), 117
Shakespeare after London (Nesanovich), 663

- St. Paul's, K Street, Washington, D.C. (Slocum), 314-315
- -Upon This Rock, Saved (Jones), 311 Walking on Water (Du Priest), 665-666
- The White King's Funeral (Neale), 316-317 The Wilderness (Miller), 469
- Young Shepherdess / Captivity of the Jews in Babylon (Middleton), 667-668

### REVIEW ARTICLES

The Force of Analogy (Masson), 471-486 Resurrecting Christianities: Critical Theories and Constructive Postcolonial, Postmodern Christianities (Betcher), 319-328

## GLEANINGS

- Readings at the Intersection of Culture and Faith
- Why Bother with Belief? (Wallace), 529-539 Women, Midlife, and Leadership (Wallace), 177-188

## AUTHORS

- Anglican Studies Center, The Episcopal Anglican Church of Brazil, 291-301
- Betcher, Sharon V., 319-328
- Borsch, Frederick H., 5-22 Carroll B. William 619-629
- Carroll, R. William, 619-628 Chapman, Mark D., 207-223
- Charleston, Steven, 583-589
- Christian, Margaret, 423-446
- Cothran, Anne Faulkner, 89-115 Cranston, Pamela Lee, 117
- Danaher, William J., Jr., 63-87
- Douglas, Ian T., 567-574
- Du Priest, Travis, 665-666 Erlandson, Cynthia, 467
- Farwell, James W., 303-310
- Flynn, Kevin, 637-644 Gregg, William O., 653-661
- Grieb, A. Katherine, 225-252, 591-599
- Grislis, Egil, 253-271
- Harris-Kunz, Peter, 468 Hefling, Charles, 1-3, 189-192, 377-378, 541-542
- Herbert, Christopher, 379-397
- Jones, James David, 311 Leggett, Richard Geoffrey, 23-42
- Lewis, Harold T., 601-607
- Maddox, Marjorie, 664 Marshall, Paul V., 549-557

- Masson, Robert, 471-486
- Melchin, Kenneth R., 43-61
- Middleton, David, 667-668 Miller, William, 469
- Myers, Steve, 121
- Neale, John Mason, 316-317
- Nesanovich, Stella, 663
- Phillips, Jennifer, 470 Poston, Lawrence, 399-421
- Radner, Ephraim, 609-618
- Ragland, Rebecca, 118-119
- Robertson, C. K., 273-290
- Sargent, Roussel, 312-313
- Slocum, Sheryl, 314-315 Steenson, Jeffrey, 645-651
- Sumner, George, 559-566
- Tatarnic, Martha Smith, 447-465 Wallace, Catherine M., 177-188, 529-539
- White, Gail, 120
- Wondra, Ellen K., 193-206, 543-548
- Wright, J. Robert, 629-635
- Zahl, Paul F. M., 575-582

## BOOKS REVIEWED

- Andrews, Charles F., Mahatma Gandhi: His Life and Ideas (Torchia), 123-124
- Andrews, Dale P., Practical Theology for Black Churches: Bridging Black Theology and African American Folk Religion (Battle), 329-330
- Atherton, Mark (ed.), Celts and Christians: New Approaches to the Religious Traditions of Britain and Ireland (Holder), 124-127
- Barbour, Reid, John Selden: Measures of the Holy Commonwealth in Seventeenth-Century England (Stanwood), 127-128
- Barron, Robert, Bridging the Great Divide: Musings of a Post-Liberal, Post-Conservative Evangelical Catholic (Cain), 669-670
- Bayer, Oswald, Living by Faith: Justification and Sanctification (Jensen), 128-131
- Beckwith, Roger, Elders in Every City: The Origin and Role of the Ordained Ministry (Koenig), 487-488
- Bedouelle, Guy, The History of the Church (Henery), 131-134
- Beeson, Trevor, Priests and Prelates: "The Daily Telegraph" Clerical Obituaries (Conway), 488-490
- Benjamin, Don C., The Old Testament Story: An Introduction with CD-ROM (Christian), 490-491

- Bergen, Doris L. (ed.), The Sword of the Lord:
  Military Chaplains from the First to
  the Twenty-First Century (Brittain),
  670-673
- Berlin, Adele, and Marc Zvi Brettler (eds.), The Jewish Study Bible (Sharp), 347-350
- Best, Thomas F., and Dagmar Heller (eds.), Worship Today: Understanding, Practice, Ecumenical Implications (Leggett), 673-676
- Blank, Rebecca M., and William McGurn, Is the Market Moral? A Dialogue on Religion. Economics, and Justice (Dackson), 492-493
- Blickenstaff, Marianne see Levine, Amy-Jill (ed. with Marianne Blickenstaff)
- Borgeaud, Philippe, Mother of the Gods: From Cybele to the Virgin Mary (Molleur), 676-677
- Brakeman, Lyn, Spiritual Lemons: Biblical Women, Irreverent Laughter, and Righteous Rage (Meyer), 330-332
- Brakeman, Lyn, The God Between Us: A Spirituality of Relationships (Meyer), 330-332
- Brettler, Marc Zvi see Berlin, Adele, and Marc Zvi Brettler (eds.)
- Bulgakov, Sergius, The Comforter (Tataryn), 677-680
- Cartwright, Jane (ed.), Celtic Hagiography and Saints' Cults (Bishop), 680-683
- Cooley, Ronald W., "Full of all knowledg": George Herbert's "Country Parson" and Early Modern Social Discourse (Stanwood), 493–496
- Cooper-White, Pamela, Shared Wisdom: Use of the Self in Pastoral Care and Counseling (Clarke), 332-334
- Corley, Kathleen E., Women and the Historical Jesus: Feminist Myths of Christian Origins (Dolan-Henderson), 334-336
- Countryman, L. William, Interpreting the Truth: Changing the Paradigm of Biblical Studies (Floyd), 683-686
- Crafton, Barbara Cawthorne, Mass in Time of War (Linman), 336-337
- Cunningham, David S., Reading Is Believing: The Christian Faith through Literature and Film (Stanwood), 135-136
- Davey, Andrew, Urban Christianity and Global Order: Theological Resources for an Urban Future (LaBat), 136-138
- Davies, Oliver, The Creativity of God: World, Eucharist, Reason (Farwell), 686-687
- Deane-Drummond, Celia, Creation through Wisdom: Theology and the New Biology (Dackson), 337-340

- Deme, Dániel, The Christology of Anselm of Canterbury (Hefling), 139-141
- Doblmeir, Martin (documentary filmmaker), Bonhoeffer: Pastor, Pacifist, Nazi Resister (Harder), 687-690
- Evans, Abigail Rian, Healing Liturgies for the Seasons of Life (Adams), 496-497
- Evans, Christopher H., The Kingdom is Always but Coming: A Life of Walter Rauschenbush (Schweitzer), 690-691
- Fagaly, William A., Tools of Her Ministry: The Art of Sister Gertrude Morgan (Russell), 691-694
- Ford, David F., and Graham Stanton (eds.), Reading Texts, Seeking Wisdom: Scripture and Theology (Deller), 694-695
- Grieb, A. Katherine, The Story of Romans: A Narrative Defense of God's Righteousness (Reed), 340-341
- Griffiths, Paul J., Lying: An Augustinian Theology of Duplicity (Carty), 341-342
- Hawn, C. Michael, One Bread, One Body: Exploring Cultural Diversity in Worship (Bates), 497-498
- Hayes, Alan L., Anglicans in Canada: Controversies and Identity in Historical Perspective (Harrison), 343-345
- Heller, Dagmar see Best, Thomas F., and Dagmar Heller (eds.)
- Herrera, Robert A., Silent Music: The Life, Work, and Thought of St. John of the Cross (Hardy), 141-142
- Hudson, Jill M., When Better Isn't Enough: Evaluation Tools for the Twenty-First-Century Church (Kujawa-Holbrook), 498-500
- Hughes, Graham, Worship as Meaning: A Liturgical Theology for Late Modernity (Farwell), 345-346
- Hyatt, Darlene see Witherington III, Ben, with Darlene Hyatt
- Ives, Eric, The Life and Death of Anne Boleyn: "The Most Happy" (Roberts), 697-698
- Jasper, David, A Short Introduction to Hermeneutics (Adam), 698-700
- Jones, L. Gregory, and Stephanie Paulsell (eds.), The Scope of Our Art: The Vocation of the Theological Teacher (Morgan), 501-503
- Jones, Norman, The English Reformation: Religion and Cultural Adaptation (Barker), 500-501
- Kaufman, Peter Iver, Thinking of the Laity in Late Tudor England (Stafford), 701-703
- Kizenko, Nadieszda, A Prodigal Saint: Father John of Kronstadt and the Russian People (Eaton), 351-352

- Knights, Ward A., Jr., Pastoral Counseling: A Gestalt Approach (Clarke), 142-145
- Larive, Armand, After Sunday: A Theology of Work (Thompsett), 703-706
- Leech, Kenneth, Through Our Long Exile: Contextual Theology and the Urban Experience (Chapman), 145-146
- Lester, Andrew D., The Angry Christian: A Theology for Care and Counseling (Clarke), 706-707
- Levine, Amy-Jill (ed. with Marianne Blickenstaff), A Feminist Companion to John (Countryman), 146-149
- Lipton, Diana see Soskice, Janet Martin, and Diana Lipton (eds.)
- Maag, Karin, and John D. Witvliet (eds.), Worship in Medieval and Early Modern Europe: Change and Continuity in Religious Practice (Leggett), 504-505
- Marshall, Paul V., One, Catholic, and Apostolic: Samuel Seabury and the Early Episcopal Church (Kujawa-Holbrook), 149-151
- Martinez, German, Signs of Freedom: Theology of the Christian Sacraments (Koenig), 707-709
- Marty, Martin, Martin Luther (Carty), 506-507
- Massa, Mark S., S.J., Anti-Catholicism in America: The Last Acceptable Prejudice (Shattuck), 352-354
- Mathewes, Charles see Schweiker, William, and Charles Mathewes (eds.)
- McCullum, Hugh, Radical Compassion: The Life and Times of Archbishop Ted Scott, Tenth Primate of the Anglican Church of Canada (1971-1986) (Haves), 507-508
- McDonnell, Kilian, The Other Hand of God: The Holy Spirit as Universal Touch and Goal (Fout), 509-511
- McGill, William J., Poets' Meeting: George Herbert, R. S. Thomas, and the Argument with God (Conway), 151-154
- McGrath, Alister E., A Scientific Theology, Volume 2: Reality (Snyder), 354-357
- McGuckin, John Anthony (ed.), The Westminster Handbook to Origen (Vivian), 357-358
- McGurn, William see Blank, Rebecca M., and William McGurn
- Meyer, Marvin, Secret Gospels: Essays on Thomas and the Secret Gospels of Mark (Richards), 359-360
- Middleton, David, The Language of the Heart (Gilbert), 362-363
- Milavec, Aaron, The Didache: Faith, Hope, and Life of the Earliest Christian Communities, 50-70 c.e. (Vivian), 154-155

- Morley, Georgina, John Macquarrie's Natural Theology: The Grace of Being (Timonin), 157-158
- Morris, Jeremy, and Nicholas Sagovsky (eds.), The Unity We Have and the Unity We Seek: Ecumenical Prospects for the Third Millennium (Barnett-Cowan), 511-512
- Moses, John (ed.), One Equall Light: An Anthology of the Writings of John Donne (Conway), 363-364
- Mouw, Richard J., and Mark A. Noll (eds.), Wonderful Words of Life: Hymns in American Protestant History and Theology (Doran), 710-712
- Newman, Sharan, The Outcast Dove: A Catherine LeVendeur Mystery (Erb), 513-514
- Newsom, Carol A., The Book of Job: A Contest of Moral Imagination (Floyd), 158-160
- Noll, Mark A. see Mouw, Richard J., and Mark A. Noll (eds.)
- Norris, Frederick W., Christianity: A Short Global History (Henery), 131-134
- O'Donovan, Joan Lockwood see O'Donovan, Oliver, and Joan Lockwood O'Donovan
- O'Donovan, Oliver, and Joan Lockwood O'Donovan, Bonds of Imperfection: Christian Politics, Past and Present (Brittain), 712-714
- Pagels, Elaine, Beyond Belief: The Secret Gospel of Thomas (Richards), 359-360
- Partridge, Christopher (ed.), Dictionary of Contemporary Religion in the Western World (Molleur), 161-162
- Paulsell, Stephanie see Jones, L. Gregory, and Stephanie Paulsell (eds.)
- Ramsey, Michael, The Anglican Spirit (Hefling), 514-515
- Redding, Graham, Prayer and the Priesthood of Christ in the Reformed Tradition (Holder), 162-165
- Reed, Charles (ed.), Development Matters: Christian Perspectives on Globalization (Luke), 165-166
- Rickman, Phil, The Prayer of the Night Shepherd (Roberts), 364-365
- Sagovsky, Nicholas see Morris, Jeremy, and Nicholas Sagovsky (eds.)
- Sawyer, Mary R., The Church on the Margins: Living Christian Community (Brittain), 365-368
- Schweiker, William, and Charles Mathewes (eds.), Having: Property and Possession in Religious and Social Life (Luke), 714-716

- Sell, Alan P. F., Philosophy, Dissent, and Nonconformity, 1689-1920 (Gregory), 515-517
- Sloyan, Gerard S., Preaching from the Lectionary: An Exegetical Commentary (Calore), 166-168
- Soskice, Janet Martin, and Diana Lipton (eds.), Feminism and Theology (Nemazee), 368-370
- Spencer, Stephen, William Temple: A Calling to Prophecy (Dackson), 517-518
- Stanton, Graham see Ford, David F., and Graham Stanton (eds.)
- Suchocki, Marjorie Hewitt, Divinity and Diversity: A Christian Affirmation of Religious Pluralism (Molleur), 518-520
- Sumner, George, The First and the Last: The Claim of Jesus Christ and the Claims of Other Religious Traditions (Molleur), 521-522
- Sumption, Jonathan, The Age of Pilgrimage: The Medieval Journey to God (Feyerherm), 370-372
- Tanner, Kathryn (ed.), Spirit in the Cities: Searching for Soul in the Urban Landscape (LaBat), 522-523
- Tjørholm, Ola, Visible Church, Visible Unity: Ecumenical Ecclesiology and "The Great Tradition of the Church" (Luke), 524-525
- Vanhoozer, Kevin J., The Cambridge Companion to Postmodern Theology (Timonin), 168-170
- Wannenwetsch, Bernd, Political Worship: Ethics for Christian Citizens (Dackson), 716-717
- Webber, Christopher L. (ed.), Give Us Grace: An Anthology of Anglican Prayers (Adams), 525-526
- Webster, John, Holy Scripture: A Dogmatic Sketch (Brittain), 170-173
- Wentz, Richard E., American Religious Traditions: The Shaping of Religion in the United States with CD-ROM (Shattuck), 526-527
- Wilbur, Ellen (ed.), The Consolations of God: Great Sermons of Phillips Brooks (DeChamplain), 173-174
- Witherington III, Ben, with Darlene Hyatt, Paul's Letter to the Romans: A Socio-Rhetorical Commentary (Kittredge), 719-722
- Witvliet, John D. see Maag, Karin, and John D. Witvliet (eds.)
- Wolfe, Gregory, and Suzanne M. Wolfe, Bless This House: Prayers for Families and Children (Harrison), 372-374

- Wolfe, Suzanne M. see Wolfe, Gregory, and Suzanne M. Wolfe
- Worpole, Ken, and Larraine Worpole, Last Landscapes: The Architecture of the Cemetery in the West (Watkins), 374-375
- Worpole, Larraine see Worpole, Ken, and Larraine Worpole
- Yamauchi, Edwin M., Africa and the Bible (LeMarquand), 722-723
- Yust, Karen-Marie, Attentive to God: Spirituality in the Church Committee (Belshaw), 724-725

#### REVIEWERS

- Adam, A. K. M., 698-700
- Adams, William Seth, 496-497, 525-526
- Barker, Paula S. Datsko, 500-501
- Barnett-Cowan, Alvson, 511-512
- Bates, J. Barrington, 497-498
- Battle, Michael, 329-330
- Belshaw, G. P. Mellick, 724-725
- Bishop, Judith L., 680-683 Brittain, Christopher C., 170-173. 365-368,
  - 670-673, 712-714
- Cain, Martin, 669-670
- Calore, Catherine C., 166-168
- Carty, Jarrett A., 341-342, 505-507
- Chapman, Mark D., 145-145
- Christian, Mark A., 490-491
- Clarke, Jody H., 142-145, 332-334, 706-707 Conway, Eileen M., 151-154, 363-364, 488-
  - 490
- Countryman, L. William, 146-149 Dackson, Wendy, 337-340, 492-493, 517-518,
- 716-717
- DeChamplain, Mitties M., 173-174 Deller, Walter, 694-695
- Dolan-Henderson, Susan, 334-336
- Doran, Carol, 710-712
- Eaton, Peter, 351-352
- Erb, Peter C., 513-514
- Farwell, James W., 345-346, 686-687
- Feyerherm, Elise A., 370-372
- Floyd, Michael H., 158-160, 683-686
- Fout, Jason A., 509-511
- Gilbert, Kristin, 362-363
- Gregory, Alan P. R., 515-517
- Harder, Cameron, 687-690
- Hardy, Richard P., 141-142 Harrison, Rita M., 372-374
- Harrison, William H., 343-345
- Hayes, Alan L., 507-508
- Hefling, Charles, 139-141, 514-515
- Henery, Charles R., 131-134
- Holder, Arthur G., 124-127
- Holder, R. Ward, 162-165

- Jensen, Gordan A., 128-131 Kittredge, Cynthia Briggs, 719-722 Koenig, John, 487-488, 707-709
- Kujawa-Holbrook, Sheryl A., 149-151, 498-
- LaBat, Sean J., 136-138, 522-523 Leggett, Richard Geoffrey, 504-505, 673-676
- LeMarqand, Grant, 722-723 Linman, Jonathan, 336-337 Luke, Iain, 165-166, 524-525, 714-716
- Meyer, Wendel W., 330-332 Molleur, Joseph, 161-162, 518-520, 521-522,
- 676-677 Morgan, Donn F., 501-503 Nemazee, Rowshan, 368-370 Reed, David A., 340-341

- Richards, Bill, 359-360
- Roberts, Vaughan S., 364-365, 697-698 Russell, Bruce, 691-694
- Schweitzer, Don, 690-691
- Sharp, Carolyn J., 347-350 Shattuck, Gardiner H., Jr., 352-354, 526-527
- Snyder, Gregory A., 354-357 Stafford, John K., 701-703 Stanwood, P. G., 127-128, 135-136, 493-496
- Tataryn, Myroslav, 677-680
- Thompsett, Fredrica Harris, 703-706
- Timonin, Ivan, 157-158, 168-170 Torchia, Adela T., 123-124
- Vivian, Tim, 154-155, 357-358
- Watkins, Keith, 374-375

